

**Index of Claims**

**Application No.**
**09/885,134**
**Examiner**
**Joshua A Lohn**
**Applicant(s)**
**SUZUKI ET AL.**
**Art Unit**
**2114**

|                                     |                 |
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| <input checked="" type="checkbox"/> | <b>Rejected</b> |
| <input type="checkbox"/>            | <b>Allowed</b>  |

|                                     |                                |
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| <input type="checkbox"/>            | (Through numeral)<br>Cancelled |
| <input checked="" type="checkbox"/> | <b>Restricted</b>              |

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| <input checked="" type="checkbox"/> | <b>Non-Elected</b>  |
| <input type="checkbox"/>            | <b>Interference</b> |

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| <input checked="" type="checkbox"/> | <b>Appeal</b>   |
| <input type="checkbox"/>            | <b>Objected</b> |

| Claim |          | Date    |         |          |
|-------|----------|---------|---------|----------|
| Final | Original | 4/12/04 | 8/31/04 | 12/23/04 |
| 1     | 1        | ✓       | ✓       | =        |
| 2     | 2        | ✓       | ✓       | =        |
| 3     | 3        | ✓       | ✓       | =        |
| 4     | 4        | ✓       | ✓       | =        |
| 5     | 5        | ✓       | ✓       | =        |
| 6     | 6        | ✓       | ✓       | =        |
| 7     | 7        | ✓       | ✓       | =        |
| 8     | 8        | ✓       | ✓       | =        |
| 10    | 9        | ✓       | ✓       | =        |
| 9     | 10       | ✓       | ✓       | =        |
| 11    | 11       | ✓       | ✓       | =        |
| 12    | 12       | ✓       | ✓       | =        |
| 14    | 13       | ✓       | ✓       | =        |
| 13    | 14       | ✓       | ✓       | =        |
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| Claim |          | Date |  |  |
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